A New PROPHESY; Or, An

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ACCOUNT

Of a young Girl, not above Eight Years of Age: Who being in a Trance, or lay as dead for the Space of Forty Eight Hours. With an Account of the Strange and Wonderful Sight that the fee in the other World. With an Alarm from Heaven to the Inhabitants of the Earth: Giving an Account how crying Sins of the Day and Time do provoke the Almighty. With strange and wonderful Things, as a Warns ing to this last and worst Age, agreeable to the Holy Scriptures and Divine Revelation. The like never published: That the Saying of the Almighty may be fulfilled, That out of the Mouth of Babes and Sucklings, GOD will perfect Praise.



Licensed and Entered Moordin





ADVICE for REPENTANCE.



N Torver, in the Parush of Ulverston, and County Palatine of Lancaster, lived one Mr. Thomas Atkinson, and Elizabeth his Wife, a very pious Family, who had couly one Son and a Daughter, whose Name was Kathe-

Neighbourhood for Virtue and Piery, when hut three Years of Age would be praying by herfilf, and would often ask her Parents Divine Questions, which made all admire that heard of it. At Five Years of Age, this Child could read any Chapter in the Bible, could go to Church, and repeat the greatest Part of the Sermon: And she would every Day rebuke her Schoolsellows for their wicked Deeds;

and Tears would trickle down her Cheeks like Rain, when the heard either Young or Old curse or swear. She would always charge her Companions, to ferve God, and then they would be wife: Be sure to serve bim; and if you would live long and fee good Days, bonour and obey your Parents. She would be always giving good Counsel. The Scripture she had so fluent, as all that knew her thought that she had it written in her Heart. She would charge Masters and Mistresses of Families to pray Morning and Evening. In December last, the Child being 8 Years old, the was taken ill, and fell in a Trance, in which she continued 48 Hours. The News spread abroad that she was dead. for whom the People made great Lamentation. But as the Minister was come to attend the Corps, and her Coffin going to be nail'd up, the Child began to revive, with a beautiful Colour glowing in her Cheeks, the open'd her Eyes, and thus spoke to the wondering but joyful Spectators.

The Angel of the Lord taking me under the Shadow of his Wings, my Guardian mounted me up to the Heaven's Heavens, where I see the Antient of Days sitting on his glorious Throne, the Lord Jesus Christ seated at his right Hand, and all the glorious Saints and Angels praising and mognifying, singing Hallelujah, Glory, Honour and Praise to the Almighty, Glorious and Everting God, blessed for evermore! There I see Souls departed

CST departed bence in white Robes, and everlasting Crowns of Glory! Where I fee fo much Splendour. heard luch harmonious Sounds of the Heavenly Choir, all in their Order, of fuch Mufick that the finest Tongue of poor Mortals cannot declare the Foys of that Heavenly Place. My Soul was fo ravished therewith, that I would have given ten thousand Worlds if I had it, to have enjoyed the Same. But my Guide and Guardian told me. I must wair a little longer, and do my Lord's Will, and then I should enter into that glorious Kingdom. So be bid me turn round, and go with him, and fee the Miseries of those Despifers of God and Godlines, and those who forget God and Christ. So looking, I beheld a most horrid Place of Darkness and Milery! There I heard fuch difmal Cries and Wailings, that even made my Heart to ake and tremble! There I fee the damned Souls in burning Flames, gnashing their Teetb. and variously tormented! My Guide faid, Feat not : I'll tell you who there are. The first Rank are those condemn'd for Pride; the poor contemptible crauling Creatures crying out, and one Flame flying over the Neck of another; the second Sort are those that forget God, and fcoff at Religion and the Worthip of God, those are even torn to Pieces by the Flames. The third Sort, those that never troubled themselves about Religion, but cat and drank like Beatls. There I fee Gluttons and Drunkards together, the one crying out

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for Hunger, and the other for Water to cool his Tongue, for they were tormented in the Flame. The next were those that delighted in nothing but the Pleasures of this World, Ranting, Roating, Dancing, Whoring, Drinking, Singing, Carding and Dicing. Their Souls were horribly tormented with all Sorts of Misery, as they took Delight in all Sorts of Passime. The Envious and Discontented were howling like mad Dugs: The Oppressors of the Poor were trodden under Foot by the Devils in the burning Flames; in the Midst of which Lake were the Sweaters, Lyais and coverous Persons, bearing the Wrath of God to all Eternity!

So my Guardian told me, There was no Remedy for them: They must broil and fry in the Flame of God's Divine Wrath for ever and ever in that horrible Condition: And it would be worse with them in a little Time, at the End of the World, when Soul and Body came to suffer together ! So you must go back and declare what you have feen and heard, that the World may thun Destruction. And as we was coming, we heard a shrill Voice, faying. O! you Inhabitants of this lower World, the eternal GOD that made the Heavens end the Earth, bath a Controver fy with you; you bave even forced him to draw his glittering Eword to cut you in Pieces; for Sodom's Sins of old, never cryed lauder in the Ears of the Almighty, than

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the Sins of this present Age : Tet the Voice of the Lard, is to England : Turn you! Why will you dye? Repent and for fake your Sins that do thus provoke, humble your closs and be will fill defend you: For there is a great Work upon the Wheel of Divine Providence the great Monarchs of the Earth shall rife up one against another, and dash one another to pieces, fo that the Lord will baffen the total desiruction of Babylon, there will be great Bleed feed this very Tear , the poor Pot hardes of the Earth, out of their Pride, will rife up and dash themselves to pieces. O ye Ministers of the Gofpel, look to your felves and Ministry: Pray and feed the Fleck of Christ. I fay do not fleece them, but feed them; and be faithful Labourers in the Lord's Vineyard, and not Loiterers, for from the Prophets of Jerusalem is prophaneness gone through all the Land, for I am fent back to discover to this World, what I have Jeen in the other, and Charge you in my Lord's Name, that you will publish these, whether they will bear and believe you or not. () England! look to thyfelt, and confider what GOD bath done for the when the Enemy Lath threatned to arrest thee, one defroy thee: Turn thou truly to the Lord, and Remember from whence thou art fallen; Repent and Confider how thy Fore Fathers walk a before me in the Primitive Time, and you shall be as a well watzed Garden, and the Lord will make a Hedge tound you, if not, your Land is like to Bare with other Lands; there will bein great deal that wil

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be cut down this Year for Cumberers of the Ground by raging Distempers: The last Year he sent Hail, Thunder and Lightning in Jeveral Places, which destroy'd Man and Beast as a Warning; and I say again, there will be a Sweep in this Land, that the Inhabitants may know that there is a GOD that Rules over all. So the Child having delivered het Message, lift up her Fiands and Eyes towards Heaven, and said,

Whate'er I've spoke, will certainly be true.

So departed this Child to that glorious Kingdom, where she long'd to be: therefore we her Neighbours and Friends, who was Eye-Witness, and Ear-Witness, together with the Minister have subscribed our Names.

Mr. Andrew Nofley, Minister.
William Wilson.
William Atkinson.
John Park.
Matthew Carter 10 11 52

